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| **PART A** |
| **ELIGIBILITY REQUIREMENTS** |
| **Indian applicants:**All Indian researchers normally eligible to apply for DST/ICMR funding opportunities are eligible to apply as Principal Investigators from India. Subject to the following guidelines, we also welcome proposals from NGOs, graduate students, medical practitioners, entrepreneurs, and for-profit corporate entities who have a proven track record in the care and treatment of Spinal Cord Injuries and secondary complications: 1. **NGOs, graduate students, medical practitioners, and entrepreneurs**: These applicants are not expected to make a cash contribution.
2. **For-profit corporate entities**: For-profit organizations such as industries or corporations will be expected to make a cash contribution and, if successful, will receive matching funding. For example, a medical equipment manufacturer that aims to assess the effectiveness of new processes or innovations can submit a letter of intent; if successful, they will receive matching funding from the grant.

**Canadian applicants**:All Canadian researchers eligible to receive funding from IC-IMPACTS and tri-council agencies in Canada are eligible to apply as Principal Investigators from Canada. Subject to the following guidelines, we also welcome proposals from NGOs, graduate students, medical practitioners, entrepreneurs, and for-profit corporate entities who have a proven track record in the care and treatment of Spinal Cord Injuries and secondary complications: 1. **NGOs, graduate students, medical practitioners,** and **entrepreneurs**: These applicants are not expected to make a cash contribution.
2. **For-profit corporate entities**: For-profit organizations such as industries or corporations will be expected to make a cash contribution and, if successful, will receive matching funding. For example, a medical equipment manufacturer that aims to assess the effectiveness of new processes or innovations can submit a letter of intent; if successful, they will receive matching funding from the grant.
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| **PART B** |
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| **MAIN APPLICANT** |
| **PROJECT TITLE (maximum 12 words)**  | **Please choose a title that accurately describes your proposed project** |
| **Applicant category:** | **□ NGO □ Graduate student □ Medical practitioner****□ Entrepreneur □ For-profit corporate entity** |
| **First name:** |  | **Last name:** |  |
| **Qualifications:** |  |
| **University/Institution:** |  |
| **Department:** |  |
| **Email:** |  |
| **Telephone:** |  |
| **Fax:** |  |

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| **Co-Applicant (optional)** |
| **First name:** |  | **Last name:** |  |
| **Qualifications:** |  |
| **University/Institution:** |  |
| **Department:** |  |
| **Email:** |  |
| **Telephone:** |  |
| **Fax:** |  |

| **Canadian Co-Principal Investigator (optional)** |
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| **First name:** |  | **Last name:** |  |
| **Qualifications:** |  |
| **University/Institution:** |  |
| **Department:** |  |
| **Email:** |  |
| **Telephone:** |  |
| **Fax:** |  |

| **Indian Co-Principal Investigator (optional)** |
| --- |
| **First name:** |  | **Last name:** |  |
| **Qualifications:** |  |
| **University/Institution:** |  |
| **Department:** |  |
| **Email:** |  |
| **Telephone:** |  |
| **Fax:** |  |

| **PART C** |
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| **1. PROJECT SUMMARY** |
| **2. Project title:** |   |
| **Keywords:** | For example: sharing technology/knowledge \* innovations in functional improvement \* community inclusion \* prevention/management of secondary complications \* measurable social impact \* user-friendly web app \* review of building codes and standards \* increased mobility SCI patients \* accelerate pace of technology adoption/deployment \* work with regulatory/research agencies \* foster Canada-India research and trade \* demonstrate effectiveness of technologies in market |
| **3. Project time and cost** |
| **Proposed project duration** (18 to 24 months)**:** | \_\_\_\_ months |
| **Total budget for the project:** |  |
| **Total requested budget from the Grant:** |  |

| **4. Project abstract. Maximum 400 words.** Outline the objectives, the current status of technology, the relevance to Canada-India relations and SCI/secondary complications, and expected impact of people living with SCI and secondary complications. |
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| **5. Describe at a high level your action plan to achieve the goals and milestones of your project with the funds awarded. Maximum 300 words**. |
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| **6. Describe how your project will benefit people living SCI or secondary complications. Maximum 300 words.** Describe the commercial or practical use of the end result of your project. Specify the **value proposal** of your project. For instance: the outcome of my project will lower the cost of diagnostics by 25% or will reduce surgery time by 20%. |
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| **7. Do you have existing bilateral partners?** If not, describe the profile of a potential partner who may help us identify bilateral partner (e.g., SCI specialist, electrical engineer). |
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| **8. Describe the series of steps needed for you to achieve your project goals. Please sketch out or create a diagram or flowchart to help describe the process.** |
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| **9. Intellectual Property (IP) Rights:** Will your project result in potential IP or has IP already been established? |
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| **10. BUDGET**  | **2019** | **2020** | **Total** |
| --- | --- | --- | --- |
| **Personnel** |
| * Number and designation
 |  |  |  |
| * Monthly emoluments
 |  |  |  |
| **Contingency** |
| Recurring* Stationary
 |  |  |  |
| * Communication
 |  |  |  |
| * Equipment
 |  |  |  |
| * Other
 |  |  |  |
| Non-Recurring* Equipment
 |  |  |  |
| * Training
 |  |  |  |
| * Publication
 |  |  |  |
| * Other
 |  |  |  |
| **Travel** |
| * Local Travel
 |  |  |  |
| * International Travel
 |  |  |  |
| **Total** |  |  |  |

**Understanding and Agreement:** I hereby acknowledge that this document is a Letter of Intent, and that if my Letter of Intent is chosen, the final decision and announcement regarding the funding of my project will be made December 11, 2018 in New Delhi.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_